

**TOWN OF CLARKSBURG  
SPECIAL TOWN MEETING  
WEDNESDAY, DECEMBER 10th 2014 6:30 PM  
CLARKSBURG ELEMENTARY SCHOOL**

**COMMONWEALTH OF MASSACHUSETTS**

Berkshire SS:

To any of Police Officers of the Town of Clarksburg in the County of Berkshire.

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote at Town ELECTIONS , to meet at the Clarksburg Elementary School on Wednesday, December 10 , 2014, then and there to vote on the following articles to wit:

**Article One (majority vote)**

To see if the Town will vote to transfer \$17,851.00 from the Sewer Enterprise Fund for sewer line repairs to East Road, or take any action in relation thereto.

**Article Two (2/3 vote)**

To see if the Town will approve the purchase for one dollar, a 35' x 522' easement to provide a right of way along Gates Avenue for the purpose of replacing the existing culvert and any future repairs and/or needs of the Community, or take any action in relation thereto.

**Article Three (9/10 vote)**

To see if the Town will vote to raise and appropriate the sum of \$114.00 for FY 13 reimbursement to the Town's Gas Inspector for education and license costs, or take any action in relation thereto.

**Article Four (9/10 vote)**

To see if the Town will vote to raise and appropriate the sum of \$163.83 for FY 13 balance owed to Beck's Printing for the printing of the Town's Annual Report, or take any action in relation thereto.

**Article Five (9/10 vote)**

To see if the Town will vote to raise and appropriate the sum of \$163.33 for FY 13 balance owed to Mt. Greylock Greenhouse for Memorial and Veterans Day flowers, or take any action in relation thereto.

**Article Six (9/10 vote)**

To see if the Town will vote to raise and appropriate the sum of \$1,321.50 for FY 13 balance to Berkshire Enviro Labs or successor for the Town's water testing, or take any relation thereto.

**Article Seven (majority vote)**

To see if the Town will vote to approve a trade-in of the DPW's 2005 Ford F450 truck toward a smaller used work truck and/or equipment needed by the DPW for roadway maintenance, or take any action thereto.

**Article Eight (majority vote)**

To see if the Town will vote to raise and appropriate, or take from available funds, the amount of \$14,589.72 to be transferred to salary lines as listed below. The total amount of this transfer to be funded by the Sewer Enterprise fund, in accordance to Massachusetts General Law, Chapter 44, Section 53F 1/2 to cover the administration of sewer collections and expenses. These funds are to be distributed as follows:

\$2,624.00.00 for a total of \$41,000.00 to Town Administrator Salary Account  
\$2,069.76 for a total of \$32,340.00 to Administrative Clerk Salary Account  
\$1,052.35 for a total of \$16,443.00 for the Treasurer Salary Account  
\$ 876.14 for a total of \$13,813.60 for the Tax Collector Salary Account  
\$ 694.38 for a total of \$10,849.74 for the Accountant Salary Account  
\$7,223.09 for a total of \$112,860.73 for the DPW Salary Account

Or take any action in relation thereto.

**Article Nine (9/10 vote)**

To see if the Town will vote to transfer \$1,500.00 from the Town Administrator salary account into the Building Inspector salary account, or take any action thereto.

**Article Ten (majority vote)**

To see if the Town will raise and appropriate \$1,710 to hire temporary DPW worker for the spring/summer/fall season while major road construction projects are being undertaken, or take any action thereto.

**Article Eleven (majority vote)**

To see if the Town will vote to raise and appropriate the sum of \$7,400 and place into the street light account to pay for the increased cost of electricity, or take any action relative thereto.

**Article Twelve**

To transact any other business that may legally come before said meeting.

**To any of the Police Officers for the Town of Clarksburg, you are hereby directed to serve this Warrant by posting two or more attested copies of the same in the Town of Clarksburg at least Fourteen (14) days before the time of holding said meeting.**

**Given under our hands this 24th day of November in the year of our Lord, Two Thousand and Fourteen.**

**CLARKSBURG BOARD OF SELECTPERSONS**

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*Jeff Levanos*  
Jeff Levanos, Chairman

*William A. Schrade*  
William Schrade

*Linda M. Reardon*  
Linda Reardon

Attest: *Carol Jammalo*  
Carol Jammalo, Town Clerk

Date: *Nov. 25, 2014*

I have served the above Warrant, therein directed, by posting two or more attested copies in two public places to wit: Clarksburg Town Hall and the Clarksburg Elementary School in said Town of Clarksburg on the 25 day of November 2014.

*Chief Michael Williams*  
Chief Michael Williams

11/25/14  
Date